

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

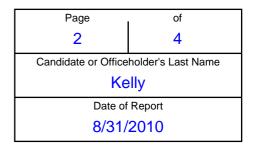
|  | (Utah Code Sectio  | n 20A-11)   |               |               |  |
|--|--|---|---------------|---------------|--|
| Name of Candidate or Off   | ficeholder   |   | Phone N       | lumber        |  |
| Ryan J. Kelly  |  |   | (801)7        | 755-2475      |  |
| Street Address   | Suite/Apartment/PO Box:  | City  | State         | Zip           |  |
| 3867 Burgess Road  |  | Taylorsville  | UT            | 84118         |  |
| Office   | District Number  | County  | Po            | litical Party |  |
| House  | 39   | Salt Lake   | Li            | bertarian     |  |
|  | Type of Re<br>(Check the approp                                      |   |               |               |  |
| INTERIM REPO   | ,                              | FINAL REPORT:   |               |               |  |
| (Required by Seven days (Required by August 31s (Required by Seven days (Required by YEAR-END RE | by all candidates) s preceding a General Election by all candidates) | Final Report (Required by all car officeholders as soc campaign accounts  Yes Is this repor | on as they cl | ose           |  |
|  | Report Verifi  | cation  |               |               |  |
| ,  | Ryan J. Kelly  |   |               |               |  |
| ',   | _  |   |               |               |  |
|  | affirm that this Report of Contributrue, accurate and correct to the | utions and Expenditures is e best of my knowledge.  |               |               |  |
|  | Ryan J. K  | elly  |               |               |  |
|  | Signature of Ca  | andidate  |               |               |  |
|  | 8/31/201   | 0   |               |               |  |
|  | Date   |   |               |               |  |
| To File thi  | is Form  | For Office Us   | se Only       |               |  |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only |               |  |  |  |  |  |
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|                     |               |  |  |  |  |  |
|                     |               |  |  |  |  |  |
|                     | Date Received |  |  |  |  |  |



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 6/11/2010 Ending Date: 8/26/2010 Due Date: 8/31/2010

| BALANCE SUMMARY |   |          | YEAR<br>TO DATE |
|-----------------|---|----------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$33.08  |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$496.50 | \$557.80        |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$529.58 |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$433.56 | \$461.78        |
| 5               | Ending Balance (Subtract Line 3 from Line 4)                              | \$96.02  |                 |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Kelly                                 |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 8/31/2010                             |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor         | Complete Mailing Address                          | I | L        | A | Contribution<br>Amount |
|------------------------------|-----------------------------|---|---|----------|---|------------------------|
| 6/15/2010                    | Gale O. and Violet Anderson | 2508 Woodfield Way<br>Bedford, TX 79021           |   |          |   | \$20.00                |
| 6/29/2010                    | Utah Libertarian Party      | P.O. Box 526025<br>Salt Lake City, UT 84152       |   |          |   | \$200.00               |
| 7/17/2010                    | Aaron and Hilary Astle      | 1825 Trebruk Circle<br>St. George, UT 84770-6811  |   |          |   | \$15.00                |
| 7/17/2010                    | Aggregate Contributions     | Various<br>Taylorsville, UT 84118                 |   |          | X | \$130.00               |
| 7/18/2010                    | Bradley Blackham            | 1 W. Main<br>Mount Pleasant, UT 84647             |   |          |   | \$20.00                |
| 7/22/2010                    | G. David Glissmeyer         | 250 North Alta Street<br>Salt Lake City, UT 84103 |   |          |   | \$50.00                |
| 7/30/2010                    | Ryan J. Kelly               | 3867 Burgess Road<br>Taylorsville, UT 84118-3537  |   |          |   | \$6.50                 |
| 8/5/2010                     | Gary Wood                   | 3491 W. Ott Dr.<br>Taylorsville, UT 84118         |   |          |   | \$25.00                |
| 8/17/2010                    | Aggregate Contributions     | Various<br>Taylorsville, UT 84118                 |   |          | X | \$30.00                |
| SUB TOTAL FOR THIS PAGE      |                             |   |   | \$496.50 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                             |   |   | \$496.50 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 4                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Kelly                                 |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 8/31/2010                             |    |  |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient             | Purpose                 | I | L        | Α        | Expenditure<br>Amount |
|-------------------------|-------------------------------|-------------------------|---|----------|----------|-----------------------|
| 7/17/2010               | Rebekah Whyte                 | BBQ Fundraiser Supplies |   |          | X        | \$55.00               |
| 7/18/2010               | PayPal                        | Account Fee             |   |          |          | \$0.88                |
| 7/26/2010               | Mountain America Credit Union | Account Setup Deposit   |   |          |          | \$25.00               |
| 7/31/2010               | Krispy Kreme                  | Campaign Meeting        |   |          |          | \$16.65               |
| 8/5/2010                | PayPal                        | Account Fee             |   |          |          | \$1.03                |
| 8/9/2010                | Facebook.com                  | Advertising             |   |          |          | \$30.00               |
| 8/16/2010               | Facebook.com                  | Advertising             |   |          |          | \$19.93               |
| 8/17/2010               | Red Tag Print Sale            | Campaign Signs          |   |          |          | \$285.07              |
| SUB TOTAL FOR THIS PAGE |                               |                         |   | \$433.56 |          |                       |
| TOTAL EXPENDITURES MADE |                               |                         |   |          | \$433.56 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed